

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

TROY BROWN  
36518 Francine Circle  
Geismar, LA 70734

2. Office Sought (Include title of office as well)

State Senate

OFFICE USE ONLY

Report Number: 51784

Date Filed: 10/13/2015

Report Includes Schedules:

Schedule A-1

Schedule A-2

Schedule E-1

3. Date of Primary 10/24/2015

This report covers from 1/1/2015 through 9/14/2015

4. Type of Report:

|   |   |
|---|---|
| <input type="checkbox"/> 180th day prior to primary           | <input type="checkbox"/> 40th day after general               |
| <input type="checkbox"/> 90th day prior to primary            | <input type="checkbox"/> Annual (future election)             |
| <input checked="" type="checkbox"/> 30th day prior to primary | <input type="checkbox"/> Supplemental (past election)         |
| <input type="checkbox"/> 10th day prior to primary            |   |
| <input type="checkbox"/> 10th day prior to general            | <input checked="" type="checkbox"/> Amendment to prior report |

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

CAPITAL ONE  
110 Franklin Street  
Napoleonville, LA 70390

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report TROY BROWN

Daytime Telephone 225-933-9610

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 13th day of October, 2015.

Troy Brown

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

225-933-9610

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

**FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY**

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Committee's Chairman**

SAM GILLIAM  
4379 Walter  
Shreveport, LA 71109

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 62,900.24 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 707.39    |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 63,607.63 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 63,607.63 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 52,924.81 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 52,924.81 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 7,290.41  |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 63,607.63 |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 52,924.81 |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 707.39    |
| 18. Funds on hand at close of reporting period  | \$ 17,265.84 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY  | Amount       |
|--|--------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 15,000.00 |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 13,350.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00      |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00      |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00      |

| SPECIAL TRANSACTIONS - total for the election  | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | \$ 13,350.00  |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| 13658 PROPERTIES, LLC<br>13658 River Road<br>Destrehan, LA 70047<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 02/13/2015                             | \$1,500.00  | \$1,500.00             |
| ACADIAN AMBULANCE EMPLOYEE PAC, INC.<br>P.O. Box 98000<br>Lafayette, LA 70509<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 03/26/2015                             | \$500.00  | \$1,000.00             |
| ADVANCED CONCEPTS CONSULTING, LLC<br>P.O. Box 269<br>Donaldsonville, LA 70346<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 02/06/2015                             | \$2,500.00  | \$2,500.00             |
| AECOM FEDERAL PAC<br>1515 Poydras Street, Ste. 2700<br>New Orleans, LA 70112<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                     | 08/04/2015                             | \$1,000.00  | \$1,000.00             |
| AMERICA TRAFFIC SOLUTIONS, INC.<br>7681 East Gray Road<br>Scottsdale, AZ 85260<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 06/29/2015                             | \$500.00  | \$500.00               |
| AMERICAN INSTITUTE OF ARCHITECTS-LOUISIANA<br>PAC<br>521 America Street<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/25/2015                             | \$500.00  | \$1,000.00             |
| 4. SUBTOTAL (this page)  |  | \$6,500.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$2,000.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| ATMOS ENERGY CORPORATION<br>P.O. Box 650205<br>Dallas, TX 75265<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 03/26/2015                             | \$500.00  | \$500.00               |
| BETTER GOVERNMENT PAC<br>Pan American Life Center, 12th Floor<br>New Orleans, LA 70130<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2015                             | \$500.00  | \$1,000.00             |
| TROY BROWN<br>36518 Francine Circle<br>Geismar, LA 70734<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/02/2015                             | \$15,000.00   | \$15,000.00            |
| WILLIAM R BURK, III<br>8641 United Plaza Blvd, Ste. 301<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 02/13/2015                             | \$1,500.00  | \$1,500.00             |
| GLEN WAGUESPACK CAMPAIGN COMMITTEE<br>P.O. Box 305<br>Vacherie, LA 70090<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                          | 07/02/2015                             | \$250.00  | \$250.00               |
| LEONCE J CARMOUCHE, JR<br>P.O. Box 257<br>Belle Rose, LA 70341<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 06/29/2015                             | \$150.00  | \$150.00               |
| 4. SUBTOTAL (this page)  |  | \$17,900.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$500.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| CB&I ENVIRONMENTAL & INFRASTRUCTURE, INC.<br>2103 Research Forest Drive<br>The Woodlands, TX 77380<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 02/13/2015                             | \$1,500.00   | \$1,500.00  |
| COX COMMUNICATIONS<br>7401 Florida Blvd.<br>Baton Rouge, LA 70806<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/26/2015                             | \$500.00     | \$1,000.00  |
| CRESCENT RIVER PORT PILOTS' ASSOCIATION (SEA PAC)<br>8712 Highway 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/30/2015                             | \$1,000.00   | \$1,000.00  |
| DUGAS & MIRE, LLC<br>406 Houmas Street<br>Donaldsonville, LA 70346<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 07/14/2015                             | \$150.00     | \$150.00  |
| FUTURE PAC, LLC<br>564 Laurel Street<br>Baton Rouge, LA 70801<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                  | 08/26/2015                             | \$2,500.00   | \$3,000.00  |
| GLAZERS LA PAC<br>P.O. Box 44032<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                      | 03/26/2015                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$6,150.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$4,000.00   | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| GOLDEN GROVE TRUCK STOP, INC.<br>P.O. Box 1508<br>Gramercy, LA 70052<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 07/14/2015                             | \$250.00  | \$250.00               |
| GREATER NEW ORLEANS AMERICAN FEDERATION<br>OF LABOR-CONGRESS OF INDUSTRIAL<br>ORGANIZATION<br>PAC<br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/04/2015                             | \$250.00  | \$250.00               |
| GSA CONSULTING ENGINEERS, INC.<br>P.O. Box 298<br>Gonzales, LA 70707<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 06/29/2015                             | \$1,000.00  | \$2,500.00             |
| GSA CONSULTING ENGINEERS, INC.<br>P.O. Box 298<br>Gonzales, LA 70707<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                     | 02/06/2015                             | \$1,500.00  | \$2,500.00             |
| GULF STATES TOYOTA, INC.<br>1375 Enclave Parkway<br>Houston, TX 77077<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 04/10/2015                             | \$500.00  | \$500.00               |
| HAFA PAC<br>11969 Bricksome Avenue, Ste. B<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                           | 06/25/2015                             | \$250.00  | \$750.00               |
| 4. SUBTOTAL (this page)   |  | \$3,750.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$500.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| HORSEMEN'S ALLIANCE<br>1535 Gentilly Blvd.<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/29/2015                             | \$500.00  | \$500.00               |
| INTERNATIONAL ASSOC. ON HEAT & FROST<br>INSULATORS & ALLIED WORKERS LOCAL 53 PAC<br>2001 Veterans Memorial Blvd, Ste. 200<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/29/2015                             | \$250.00  | \$250.00               |
| WHITNEY P JASMIN<br>112 West 16th Street<br>Vacherie, LA 70090<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 06/29/2015                             | \$400.00  | \$400.00               |
| LA DEALERS ELECTION PAC<br>7526 Picardy Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/16/2015                             | \$500.00  | \$500.00               |
| LA INSURANCE PAC<br>543 Spanish Town Road<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 03/26/2015                             | \$500.00  | \$500.00               |
| LFT-PAC<br>9623 Brookline Avenue<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/10/2015                             | \$500.00  | \$1,000.00             |
| 4. SUBTOTAL (this page)   |  | \$2,650.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$1,750.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| LOUISIANA ASSOCIATION OF EDUCATION PAC<br>P.O. Box 479<br>Baton Rouge, LA 70821<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                | 06/29/2015                             | \$500.00     | \$500.00  |
| LOUISIANA LUPAC POLITICAL FUND<br>5526 Galeria Drive<br>Baton Rouge, LA 70816<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                  | 03/26/2015                             | \$500.00     | \$500.00  |
| LOUISIANA MANUFACTURED HOUSING ASSOCIATION<br>4847 Revere Avenue<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <u>      </u> PARTY COMMITTEE? <u>      </u>     | 03/26/2015                             | \$500.00     | \$1,000.00  |
| LOUISIANA NURSING HOME PAC<br>7844 Office Park Blvd.<br>Baton Rouge, LA 70809<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>                  | 03/26/2015                             | \$500.00     | \$2,500.00  |
| LOUISIANA RESTAURANT ASSOCIATION-HOSPITALITY PAC<br>2700 N. Arnoult Road<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u> | 04/07/2015                             | \$500.00     | \$1,000.00  |
| LOUISIANA SHERIFFS & DEPUTIES PAC<br>1175 Nicholson Drive<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? <u>  X  </u> PARTY COMMITTEE? <u>      </u>             | 08/26/2015                             | \$1,100.00   | \$1,100.00  |
| 4. SUBTOTAL (this page)  |  | \$3,600.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$3,100.00   | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election                              |
|---|--|--------------|---|
|   | a. Date(s)                             | b. Amount(s) |   |
| M. RODRIGUE & SONS, INC.<br>2239 LA 20 West<br>Vacherie, LA 70090<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____            | 06/29/2015                             | \$100.00     | \$100.00  |
| WILLY J MARTIN, JR.<br>2295 Texas Street, Ste. B<br>Lutcher, LA 70071<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____        | 06/29/2015                             | \$150.00     | \$150.00  |
| ERIC MATHERNE<br>107 Warren Drive<br>Des Allemands, LA 70030<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                 | 06/29/2015                             | \$50.00      | \$50.00   |
| MICHAEL K MCKINNEY<br>509 Vatican<br>Donaldsonville, LA 70346<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                | 06/29/2015                             | \$150.00     | \$150.00  |
| DONALD NASH<br>22140 Hwy. 20<br>Vacherie, LA 70090<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____                           | 06/29/2015                             | \$200.00     | \$200.00  |
| NORANDA ALUMINA, LLC<br>1111 E. Airline Hwy, Ste. 2000<br>Gramercy, LA 70052<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 06/29/2015                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)   |  | \$1,150.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |   |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) |

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| OCCIDENTAL CHEMICAL CORPORATION<br>P.O. Box 809050<br>Dallas, TX 75380<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 03/26/2015                             | \$500.00  | \$1,500.00             |
| OPERATE-THE POLITICAL ARM OF THE<br>INTERNATIONAL UNION<br>of Operating Engineers, Local 406<br>7370 Chef Menteur Hwy.<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/04/2015                             | \$250.00  | \$250.00               |
| P&S LOCAL 60 THOMAS JEFFERSON FUND<br>3515 N I-10 Service Road West<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                              | 06/29/2015                             | \$1,000.00  | \$1,000.00             |
| MICHAEL & ANGELA PATORNO<br>34 Turnberry Drive<br>LaPlace, LA 70068<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 02/09/2015                             | \$1,000.00  | \$1,000.00             |
| PAUL G. AUCOIN ATTORNEY AT LAW<br>134 Goodwill Plantation<br>Vacherie, LA 70090<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/04/2015                             | \$1,200.00  | \$1,200.00             |
| PHRMA<br>950 F Street NW, Ste. 300<br>Washington, DC 20004<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 04/07/2015                             | \$500.00  | \$1,000.00             |
| 4. SUBTOTAL (this page)   |  | \$4,450.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |   |                        |
| SUBTOTAL (this page) <u>\$0.00</u>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| RENE'S TRUCKING, INC.<br>P.O. Drawer B<br>Paincourtville, LA 70391<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/29/2015                             | \$250.00  | \$250.00               |
| ROBICHAUX HOLDINGS, LLC<br>1210 Dean Road<br>Houma, LA 70363<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/04/2015                             | \$500.00  | \$500.00               |
| TIMOTHY P ROUSSEL CAMPAIGN FUND<br>1162 DeSoto Drive<br>Lutcher, LA 70071<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                   | 06/29/2015                             | \$150.00  | \$150.00               |
| SEA PAC<br>8712 Highway 23<br>Belle Chasse, LA 70037<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 09/09/2015                             | \$500.00  | \$1,500.00             |
| SOUTHEAST LA BUILDING & CONSTRUCTION<br>TRADES COUNCIL<br>837 N. Carrollton Avenue<br>New Orleans, LA 70119<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/04/2015                             | \$250.00  | \$250.00               |
| ALLEN J ST. PIERRE<br>3106 Hwy. 44<br>Reserve, LA 70084<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 07/14/2015                             | \$100.00  | \$100.00               |
| 4. SUBTOTAL (this page)  |  | \$1,750.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$500.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98. Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| STATE OF LOUISIANA, THE SENATE<br>P.O. Box 94183<br>Baton Rouge, LA 70804<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>     | 08/10/2015                             | \$9,700.24  | \$9,700.24             |
| SUGAR PAC<br>P.O. Bo 938<br>Thibodaux, LA 70802<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                    | 04/07/2015                             | \$500.00  | \$1,000.00             |
| TALBOT, CARMOUCHE AND MARCELLO<br>17405 Perkins Road<br>Baton Rouge, LA 70810<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/29/2015                             | \$1,000.00  | \$1,000.00             |
| THE DOW CHEMICAL COMPANY<br>P.O. Box 1286<br>Midland, MI 48641<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/30/2015                             | \$500.00  | \$1,000.00             |
| THE LAMAR COMPANY<br>P.O. Box 66338<br>Baton Rouge, LA 70896<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 06/29/2015                             | \$500.00  | \$500.00               |
| TRANSPAC<br>P.O. Box 80278<br>Baton Rouge, LA 70808<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 03/26/2015                             | \$500.00  | \$1,000.00             |
| 4. SUBTOTAL (this page)  |  | \$12,700.24   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$1,000.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|--|--|-------------------|---|
|  | a. Date(s)                             | b. Amount(s)      |   |
| <b>SHERIFF MIKE TREGRE CAMPAIGN</b><br>P.O. Box 2872<br>LaPlace, LA 70069<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 06/29/2015                             | \$150.00          | \$150.00  |
| <b>TRINITY CAPITAL RESOURCES, LLC</b><br>606 N. Millet Avenue<br>Gramercy, LA 70052<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/29/2015                             | \$200.00          | \$500.00  |
| <b>TRINITY CAPITAL RESOURCES, LLC</b><br>606 N. Millet Avenue<br>Gramercy, LA 70052<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/04/2015                             | \$300.00          | \$500.00  |
| <b>FRIENDS OF TAB TROXLER 2015</b><br>P.O. Box 388<br>Hahnville, LA 70057<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 06/29/2015                             | \$150.00          | \$150.00  |
| <b>UP RAILROAD COMPANY</b><br>4683 Hwy. 190 West<br>Port Allen, LA 70767<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>            | 02/27/2015                             | \$500.00          | \$1,000.00  |
| <b>VACHERIE AUTO &amp; HOME CENTER</b><br>P.O. Box 219<br>Vacherie, LA 70090<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 06/29/2015                             | \$250.00          | \$250.00  |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$1,550.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |                   |   |
| SUBTOTAL (this page)   |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |              | 3. Total this Election   |
|---|--|--------------|--|
|   | a. Date(s)                             | b. Amount(s) |  |
| WAYNE WAGUESPACK<br>P.O. Box 28<br>Vacherie, LA 70090<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 06/29/2015                             | \$250.00     | \$350.00   |
| WASTE MANAGEMENT<br>P.O. Box 3027<br>Houston, TX 77253<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 03/26/2015                             | \$500.00     | \$1,000.00   |
| 4. SUBTOTAL (this page)   |  | \$750.00     | N/A  |
| 5. TOTAL (complete only on last page of this schedule)  |  | \$ 62,900.24 | N/A  |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |  |
| SUBTOTAL (this page)  |  | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 13,350.00 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor  | 2. In-Kind Contributions this Reporting Period                              |            |  | 3. Total this Election |
|---|---|------------|--|------------------------|
|   | a. Description(s)   | b. Date(s) | c. Amount(s)   |                        |
| <b>HARRIS DEVILLE &amp; ASSOCIATES</b><br>521 Laurel Street<br>Baton Rouge, LA 70807<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | Design and distribution of fundraiser invitations                           | 03/18/2015 | \$250.00   | \$1,250.00             |
| <b>HAYNIE &amp; ASSOCIATES</b><br>1465 Ted Dunham<br>Baton Rouge, LA 70802<br><br>POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____           | Provided refreshments, clean-up and Bonnano's Catering for fundraiser event | 03/18/2015 | \$457.39   | \$457.39               |
| <b>4. SUBTOTAL (this page)</b>  |   |            | <b>\$707.39</b>  | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |   |            | <b>\$ 707.39</b>   | N/A                    |
| <b>6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES</b>   |   |            |  |                        |
| SUBTOTAL (this page) <b>\$0.00</b>  |   |            | TOTAL (complete only on last page of this schedule) <b>\$ 0.00</b> |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| AIR-EFFECTS SKYTRACKER GULF SOUTH, LLC<br>321 Harrison Avenue<br>New Orleans, LA 70124 | 03/03/2015                            | Light rental for campaign event                             | \$ 150.00    |
| APPLE DIGITAL ACADEMY<br>38608 LA Hwy. 22<br>Darrow, LA 70725                          | 05/15/2015                            | Donation  | \$ 100.00    |
| ASCENSION PARTY RENTAL<br>37505 LA-74<br>Gonzales, LA 70737                            | 03/02/2015                            | Remaining balance on chairs/table rental for campaign event | \$ 1,305.89  |
| ASCENSION PARTY RENTAL<br>37505 LA-74<br>Gonzales, LA 70737                            | 02/10/2015                            | Deposit for chairs and tables needed for campaign event     | \$ 400.00    |
| BAYOU BISON YOUTH FOOTBALL<br>206 Sparrow Street<br>Labadieville, LA 70372             | 07/30/2015                            | Donation  | \$ 825.00    |
| BAYOU INDUSTRIAL GROUP<br>P.O. Box 712<br>Thibodaux, LA 70302                          | 01/21/2015                            | Donation  | \$ 600.00    |
| BAYOU SIGNS, LLC<br>1305 Ridgefield Road<br>Thibodaux, LA 70301                        | 05/15/2015                            | Campaign billboards   | \$ 5,847.69  |
| BAYOU SIGNS, LLC<br>1305 Ridgefield Road<br>Thibodaux, LA 70301                        | 08/12/2015                            | Remaining balance on campaign signs                         | \$ 4,730.14  |
| 3. SUBTOTAL (optional)   |                                       |   | \$13,958.72  |
| 4. TOTAL (optional - complete only on last page of this schedule)                      |                                       |   |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |   |              |
|--|---------------------------------------|---|--------------|
|  | a. Date(s)                            | b. Purpose(s)   | c. Amount(s) |
| BAYOU SIGNS, LLC<br>1305 Ridgefield Road<br>Thibodaux, LA 70301          | 07/14/2015                            | Campaign signs  | \$ 5,450.85  |
| BAYOU SIGNS, LLC<br>1305 Ridgefield Road<br>Thibodaux, LA 70301          | 09/01/2015                            | Campaign signs  | \$ 75.00     |
| SHAWN BRIGNAC<br>12179 Magnolia Street<br>Gramercy, LA 70052             | 06/04/2015                            | Campaign donation   | \$ 500.00    |
| TROY BROWN<br>36518 Francine Circle<br>Geismar, LA 70734                 | 09/08/2015                            | Money for qualifying fees                                 | \$ 450.00    |
| ANGELA CARTER<br>207 Virginia Street<br>Belle Rose, LA 70341             | 05/15/2015                            | Campaign donation   | \$ 75.00     |
| CHASE CARD SERVICES<br>P.O. Box 94014<br>Palatine, IL 60094              | 03/30/2015                            | Payment of credit card for items purchased for fundraiser | \$ 873.38    |
| CHICKEN SHACK<br>413 N. Acadian Thruway<br>Baton Rouge, LA 70806         | 06/30/2015                            | Food for Senate staff                                     | \$ 854.40    |
| COMMUNITY OUTREACH RIDERS<br>118 Burns Drive<br>Donaldsonville, LA 70346 | 08/04/2015                            | Donation to Back to School event                          | \$ 100.00    |
| 3. SUBTOTAL (optional)   |                                       |   | \$8,378.63   |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |   |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                     |              |
|---|---------------------------------------|-------------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                       | c. Amount(s) |
| DAILY COMET<br>P.O. Box 5238<br>Thibodaux, LA 70302                       | 08/19/2015                            | Newspaper advertisement             | \$ 99.00     |
| DELTA TAU CHAPTER<br>P.O. Box 10180<br>Baton Rouge, LA 70813              | 08/27/2015                            | Donation to golf event              | \$ 100.00    |
| R.G. DIN<br>143 East 29th Street<br>Reserve, LA 70084                     | 04/07/2015                            | Golf event sponsorship              | \$ 500.00    |
| DONALDSONVILLE HIGH SCHOOL<br>100 Tiger Drive<br>Donaldsonville, LA 70346 | 09/01/2015                            | Football game sponsorship           | \$ 100.00    |
| ANIKA FAIR<br>111 Dove Drive<br>Labadieville, LA 70372                    | 04/09/2015                            | Reimbursement for campaign supplies | \$ 400.00    |
| STANLEY FOLSE<br>21030 Hwy. 20<br>Vacherie, LA 70090                      | 07/21/2015                            | Reimbursement for campaign food     | \$ 1,400.00  |
| NORMAN FRANCIS<br>P.O. Box 13568<br>New Orleans, LA 70185                 | 06/04/2015                            | Donation to event                   | \$ 250.00    |
| SHARAE HAMILTON<br>3181 Oubr #2 Street<br>Vacherie, LA 70097              | 06/04/2015                            | Campaign donation                   | \$ 500.00    |
| 3. SUBTOTAL (optional)  |                                       |                                     | \$3,349.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                                     |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                                  |              |
|---|---------------------------------------|----------------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)                    | c. Amount(s) |
| HARRIS HENDERSON<br>114 Alvin Street<br>Napoleonville, LA 70390           | 08/31/2015                            | Campaign signs                   | \$ 450.00    |
| IMANI HOLLINS<br>206 Sparrow Street<br>Labadieville, LA 70372             | 06/14/2015                            | Campaign donation                | \$ 500.00    |
| IMAGE FINE CATERING<br>631 S Eugene Street<br>Baton Rouge, LA 70806       | 02/13/2015                            | Food deposit for campaign event  | \$ 1,000.00  |
| INSTITUTE FOR GLOBAL OUTREACH<br>1024 Pieric Ave.<br>Shreveport, LA 71101 | 04/13/2015                            | Donation                         | \$ 1,000.00  |
| BRUCE KNOCKUM<br>125 Jones St.<br>Napoleonville, LA 70390                 | 08/28/2015                            | Campaign donation                | \$ 450.00    |
| KQKI 95.3 FM<br>128 Pluto Street<br>Morgan City, LA 70380                 | 08/24/2015                            | Radio advertisement              | \$ 200.00    |
| L'OBSERVATEUR<br>P.O. Box 820<br>Bogalusa, LA 70427                       | 08/24/2015                            | Newspaper advertisement          | \$ 112.00    |
| LA TECH FOUNDATION<br>305 Wisteria Street<br>Ruston, LA 71272             | 05/13/2015                            | 2015-2016 Regal Blue Sponsorship | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                       |                                  | \$3,812.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)         |                                       |                                  |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |   |              |
|---|---------------------------------------|---|--------------|
|   | a. Date(s)                            | b. Purpose(s)                                 | c. Amount(s) |
| LOD COOK ALUMNI CENTER<br>3848 W. Lakeshore Drive<br>Baton Rouge, LA 70808        | 05/29/2015                            | Food and beverage for Senate staff            | \$ 500.00    |
| LSU FOUNDATION<br>3838 W. Lakeshore Drive<br>Baton Rouge, LA 70808                | 04/27/2015                            | Donation                                      | \$ 250.00    |
| MAIN STREET DONALDSONVILLE<br>1 Main Street<br>Donaldsonville, LA 70725           | 03/16/2015                            | Donation                                      | \$ 1,300.00  |
| WILLY J MARTIN, JR.<br>2295 Texas Street, Ste. B<br>Lutcher, LA 70071             | 02/10/2015                            | Donation                                      | \$ 250.00    |
| MT. ZION B.C. #1<br>24940 Hwy. 405<br>Plaquemine, LA 70764                        | 09/01/2015                            | Donation                                      | \$ 300.00    |
| NEW JERUSALEM<br>152 E. 6th Street<br>Edgard, LA 70049                            | 07/30/2015                            | Donation                                      | \$ 100.00    |
| NEW WINE CHRISTIAN FELLOWSHIP CHURCH<br>1929 W. Airline Hwy.<br>LaPlace, LA 70068 | 08/12/2015                            | Donation for 20th Anniversary                 | \$ 100.00    |
| ONE WBR COMMUNITY ASSOCIATION, INC.<br>P.O. Box 502<br>Port Allen, LA 70767       | 04/22/2015                            | Gold Sponsorship for "Family Day in the Park" | \$ 250.00    |
| 3. SUBTOTAL (optional)  |                                       |   | \$3,050.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                 |                                       |   |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |  |              |
|---|---------------------------------------|--|--------------|
|   | a. Date(s)                            | b. Purpose(s)  | c. Amount(s) |
| OURSO BEYCHOK, INC.<br>352 Napoleon Street<br>Baton Rouge, LA 70802                         | 07/20/2015                            | Design, printing and postage<br>for campaign mail-outs | \$ 9,000.00  |
| JANEI PEARLEY<br>P.O. Box 437<br>Belle Rose, LA 70341                                       | 06/04/2015                            | Campaign donation                                      | \$ 500.00    |
| RIVER REGION ARTS & HUMANITIES COUNCIL<br>301 W. Airline Hwy, Ste. 201<br>LaPlace, LA 70068 | 02/19/2015                            | 2015 Membership  | \$ 200.00    |
| RIVERSIDE MEDIA GROUP, INC.<br>570 N. Jefferson Ave, Ste. A<br>Port Allen, LA 70767         | 07/21/2015                            | Campaign advertisement                                 | \$ 320.00    |
| SIGNS TODAY, LLC<br>144 Hwy. 998<br>Belle Rose, LA 70341                                    | 08/04/2015                            | Campaign signs   | \$ 1,200.00  |
| SIGNS TODAY, LLC<br>144 Hwy. 998<br>Belle Rose, LA 70341                                    | 05/06/2015                            | Campaign signs   | \$ 1,000.00  |
| SIGNS TODAY, LLC<br>144 Hwy. 998<br>Belle Rose, LA 70341                                    | 05/18/2015                            | Campaign signs   | \$ 2,290.00  |
| SIGNS TODAY, LLC<br>144 Hwy. 998<br>Belle Rose, LA 70341                                    | 07/28/2015                            | Campaign signs   | \$ 1,075.00  |
| 3. SUBTOTAL (optional)  |                                       |  | \$15,585.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)                           |                                       |  |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                           |              |
|--|---------------------------------------|---------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| T-SHIRT TERRITORY<br>9674 Mammoth Avenue<br>Baton Rouge, LA 70814        | 08/28/2015                            | Campaign t-shirts         | \$ 1,363.86  |
| THIBODAUX HIGH SCHOOL<br>1355 Tiger Drive<br>Thibodaux, LA 70301         | 09/04/2015                            | Football sponsorship      | \$ 150.00    |
| DOMINIQUE THOMAS<br>301 Woodland Drive<br>Donaldsonville, LA 70346       | 06/04/2015                            | Campaign donation         | \$ 500.00    |
| TYRIELLE THOMAS<br>3177 Hwy. 18 East<br>Donaldsonville, LA 70346         | 08/16/2015                            | Campaign donation         | \$ 500.00    |
| BROOKLYN TONNEAR<br>115 Belle Alliance Drive<br>Donaldsonville, LA 70346 | 06/04/2015                            | Campaign donation         | \$ 500.00    |
| VINNIE'S SMOKEHOUSE<br>2601 LA-1<br>Labadieville, LA 70372               | 08/19/2015                            | Food for campaign event   | \$ 1,200.00  |
| ASSESSOR GLEN WAGUESPACK<br>5800 LA-44<br>Convent, LA 70723              | 04/16/2015                            | Donation                  | \$ 200.00    |
| WEST ST. JOHN ELEMENTARY<br>2555 LA-18<br>Edgard, LA 70049               | 07/30/2015                            | School Folder Sponsorship | \$ 377.60    |
| 3. SUBTOTAL (optional)   |                                       |                           | \$4,791.46   |
| 4. TOTAL (optional - complete only on last page of this schedule)        |                                       |                           | \$ 52,924.81 |

Form 102, Rev. 3/98, Page Rev. 3/98